

Report to Council



Date: February 14, 2022
To: Council
From: City Manager
Subject: Crown Tenure over 2015 Hollywood Rd S
Department: Real Estate

Recommendation:

THAT Council receives, for information, the report from the Real Estate Department dated February 14, 2022, with respect to Crown Tenure over 2015 Hollywood Rd S;

AND THAT Council directs staff to apply to the Province of British Columbia for Crown Land Tenure over 2015 Hollywood Rd S;

AND THAT Mayor and Clerk be authorized to execute all documents pertaining to the Crown Land Tenure.

Purpose:

To seek Council approval for a provincial Crown Land Tenure application over 2015 Hollywood Rd South.

Background:

The subject property is owned by the Province of British Columbia and is located at 2015 Hollywood Rd South. Since December 2020, the City's Bylaw Department has received numerous complaints regarding campers and squatters that occupy the property during all seasons, causing nuisances to the neighbours. These nuisances include campfires, littering and overextended occupation.

Discussion:

While the land is owned by the Crown, the Province is unable to take direct enforcement action, citing a lack of resources. The City's bylaws permit staff to take some action with regards to protecting the property, but a more comprehensive approach to mitigating further trespass would require a formal crown tenure. Therefore, Staff request Council's approval to apply for crown tenure in order to have the right to oversee the protection and safety of the property.

Conclusion:

Staff is requesting Council's direction to apply for Crown Land Tenure for 2015 Hollywood Rd S.

Internal Circulation:

Bylaw Services
Communications

Considerations not applicable to this report:

Legal/Statutory Authority:
Legal/Statutory Procedural Requirements:
Existing Policy:
Financial/Budgetary Considerations:
External Agency/Public Comments:
Communications Comments:

Submitted by: J. Adamson, Manager, Property Management and Mariko

Approved for inclusion: J. Säufferer, Real Estate Department Manager

Attachments: 1. Schedule A - PowerPoint Presentation