## B.C. LAND SURVEYOR'S CERTIFICA

ON LOT A, SECTION 3, TOWNSHIP 26, O.D.Y.D., PLAN 32710

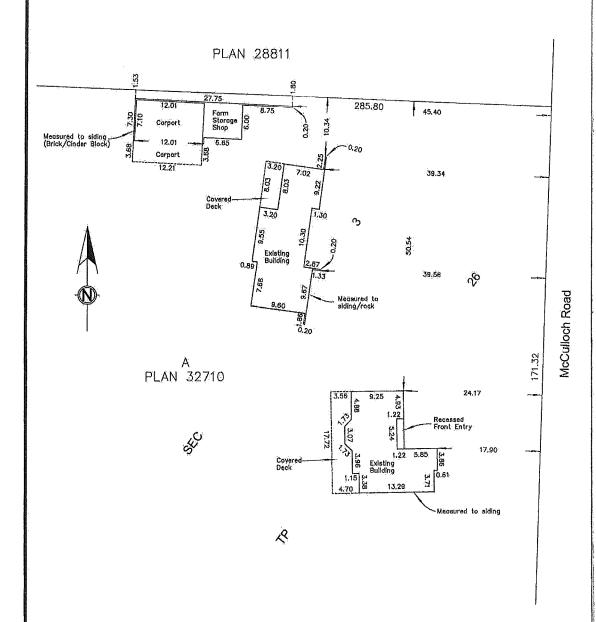
PID: 003-335-135

SCALE 1:500 All distances are in metres.

FILE No: 14958 PER LOT TA CIVIC ADDRESS: 3509 19509 McCulloch Road, Kelowna

SURVEY DATE: Aug. 11, 2017





Certified correct this 14th day of August, 2017.

ROBERT T. MACDONALD

B,C,L,S.

THIS DOCUMENT IS NOT VALID UNLESS ORIGINALLY SIGNED AND SEALED

## RUNNALLS DENBY

british columbia land surveyors

259A Lawrence Avenue Kelowna, B.C. V1Y 6L2 Phone: (250)763-7322 Fax: (250)763-4413

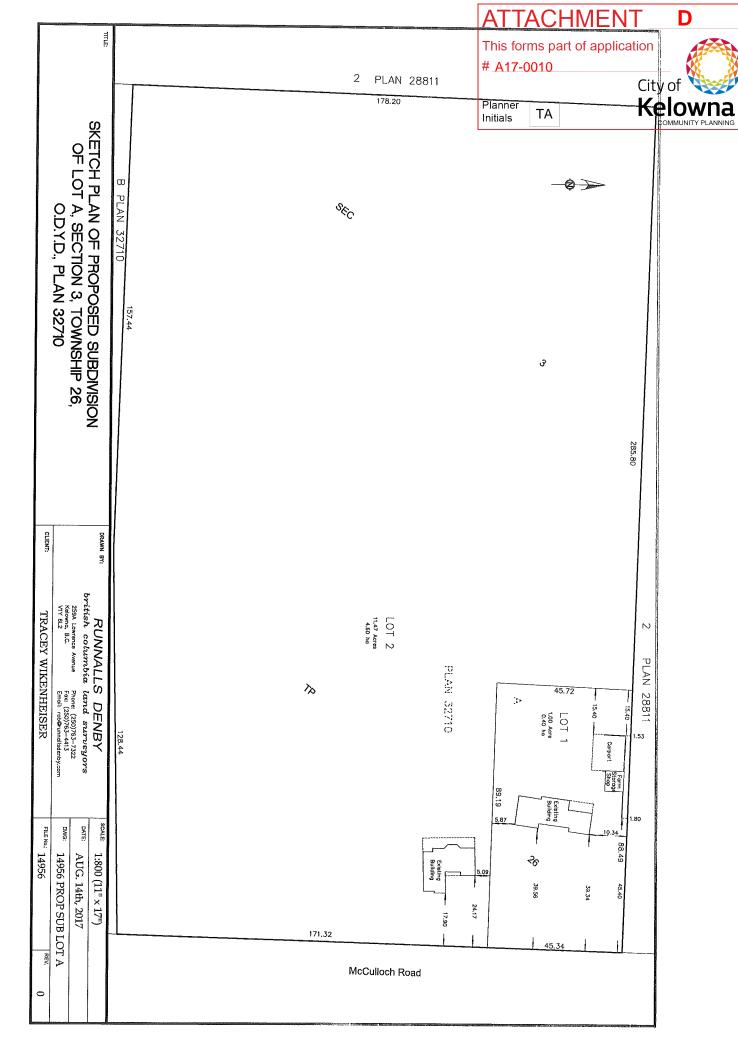
Email: rob@runnallsdenby.com

C THIS PLAN IS PROTECTED BY COPYRIGHT.

THIS DOCUMENT WAS PREPARED FOR MORTGAGE AND MUNICIPAL PURPOSES AND IS FOR THE EXCLUSIVE USE OF OUR CLIENT, TRACEY MIKENHEISER

THIS DOCUMENT SHOWS THE RELATIVE LOCATION OF THE SURVEYED STRUCTURES AND FEATURES WITH RESPECT TO THE BOUNDARIES OF THE PARCEL DESCRIBED ABOVE. THIS DOCUMENT SHALL NOT BE USED TO DEFINE PROPERTY LINES OR PROPERTY CORNERS.

THE SIGNATORY ACCEPTS NO RESPONSIBILITY OR LIABILITY FOR ANY DAMAGES THAT MAY BE SUFFERED BY A THIRD PARTY AS A RESULT OF ANY DECISIONS MADE, OR ACTIONS TAKEN BASED ON THIS DOCUMENT.



ATTACHMENT

This forms part of application

1962. Page Twenty-six.

S.E. KREOWNA THRIG. DISTRICT AS

|   | 1962. Page Twenty-six.          | \$28A18 B          | 8.1.1.1.27 (17.1.35)                    | * *********                             | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | City of Di                     | 7                                      |
|---|---------------------------------|--------------------|---|---|--|--------------------------------|--|
|   | 1                               |                    | Planner                                 | TA                                      |  | Kelov                          | vna                                    |
| Asses                                   |                                 |                    | Initials<br>DESCRIPTION                 |   | 1                                      | COMMUNIT                       | PLANNING                               |
| ment<br>Roll<br>No.                     | NAME                            | Lot                | Block                                   | Мар                                     | Total<br>Acreage                       | Assessment<br>Notice<br>Mailed | A                                      |
| 510                                     | VICKERS.H.H.& E., R.R.#4        | X 2A               |   | 1837                                    | 6.39                                   | ***                            |  |
| 51.1                                    | WALKER, G., 2157 Voodlawn St.   | √63                | 1                                       | 1247                                    | 16.43                                  |                                |  |
| 51.2                                    | WALROD, L.R. & M.P., Box 46     | A A                |   | 7245                                    | -3.16                                  |                                |  |
| 513<br>514                              |                                 | 2<br>Pt.of         | Lot 1.                                  | 1765                                    | .16.45                                 |                                | J1:,0                                  |
|   | U val                           | Blk.2              | *************************************** | 1072.                                   |  |                                |  |
| 51,5<br>51.6                            | WATERS, Mrs. Emma, East Kelowns | 102<br>104         |   |   | 14.48<br>14.00                         |                                |  |
| 517<br>518                              | WATERS, P. & M.K., R.R.#3       | 74                 |   | 1247                                    | J370                                   |                                | •                                      |
|   | WATERS, Ross, East Kelowna      | L.Sec.?<br>(3,Pt.S |   |   | 4.12                                   |                                |  |
| *************************************** |                                 |                    | .,Pp.26                                 |   | 6,60                                   |                                |  |
| 520                                     | WEISBECK, J.,R.R.#3             | S½ of              | Lot 7                                   | 187                                     | 20.00                                  |                                | 20.C                                   |
| <u>521</u><br>522                       | WICKENHEISER, L.A.&P.A., R.R.#3 | 129<br>130         |   | :18                                     | 13.25<br>13.31                         |                                | 7.C<br>5.1                             |
| 523                                     | WIJCIK, A., R.R.#3              | 4,Sec.             | 10.                                     | *************************************** |  |                                | ************************************** |
|   | f                               | Ip.26              |   | 355                                     | .25.70                                 |                                | 25.0                                   |
| پښتيندست                                | WILKINSON, Tom, R.R.#3          | <u> </u>           |   | 1920                                    | 31.30                                  |                                |  |
| <u>525</u>                              | WILLIAMSON, P.B. & Mrs. L.G.,   | · 85               |   | 1.247                                   | 11.75                                  |                                |  |
| 526<br>527                              | 2368 Abbott Street              | <sup>(</sup> _86   |   |   | 14.02                                  |                                |  |
| 528                                     | WILSON, C., East Kelowna        | 3                  | *************************************** | 4470                                    | 1.00                                   |                                |  |
| 529                                     |                                 | C Sec. 1           | 6,                                      | 1920                                    | 22.94                                  |                                |  |
|   | Hall Road /1                    | p. 26              |   | ₩                                       |  |                                |  |

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## SMENT ROLL

ATTACHMENT

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This forms part of application # A17-0010

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|-----------------|--|---|---|---|--|--|-------------|--|---|-----------|--|------------|--|------------------------|---|--------------------------|------|
| CRADING OF LAND |  |   |   |   | COURT OF REVISION CHANGES  |  | APPRA       | APPRAKE                                |   | BAISAS OF |  | F TAXATIC  |  | City of <b>Kelow</b> i |   |                          |      |
|                 | В.   | Ö .                                     | D                                       | G                                       | Signature  | Date   | Grade       | //                                     | Grade .<br>at                           |           | Grade                                  | C<br>80    | Grade  | l, N                   | Grade                                   | D.                       | "    |
|                 | 1.36   |   |   | 5.03                                    | The same of the sa |  |             |  | 21                                      | 14        | at                                     | J          |  | <u> </u> ,             |   |                          |      |
|                 | **********   |   |   | 26 45                                   | Přeme němentopová aktore v říšpaně saha anjadný a teleba   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | ** ******** |  | ***********                             | iven-veze | ******                                 | <b>.</b>   | -  |                        |   |                          | -    |
|                 | ***********  |   | *                                       | 16.43                                   |  |  |             | 1                                      |   | Jacobses  |  |            |  |                        |   | *********                |      |
| 26              |  | 3.16                                    |   |   |  | *******  |             |  | * ************************************* | ********  | *************                          |            | 10   | 00                     | ************                            |                          |      |
|                 |  | *************************************** |   |   | ***************************************  | ·*************************************   |             |  | 4                                       |           | **********                             | -          |  |                        |   |                          |      |
| ).[             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 11.00                                   | 11.00                                   | -5.45                                   | The continuous of the construct such and a   | kamara adalah 11. 12. 12.  | 116         |  |   | delida    | والمشارة ويعوده                        | Z arranasa |  | <i></i>                |   | 7003                     | . 2  |
| ***             |  | 41                                      |   |   | Established Commission | *******  |             |  |   | ********  | +                                      | ļ          |  |                        |   |                          | •    |
|                 | ·  |   |   |   |  |  |             |  |   | 75745744  | ***********                            |            |  |                        |   | *********                |      |
|                 | ***************************************  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  | **************                          | 14.48                                   | ***************************************  | for for a fire for a f |             |  |   |           |  |            |  |                        |   |                          |      |
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|                 |  | *************************************** |   | 13.70                                   | a a a a a a a a a a a a a a a a a a a  |  |             | Armir.                                 | **************************************  |           |  | ********   |  |                        |   |                          |      |
| _               |  | 4.12                                    |   |   |  | ***************************************  |             |  |   | ********* | *********                              | *********  |  | *:                     | ***********                             | ********                 |      |
|                 |  | debrantervinyya takany                  | ž is prodenovinom mandros stand         |   | **************************************   | *****  |             |  | ***********                             |           | ii aanayaa                             | . 221.323  | *********  | ********               |   |                          |      |
|                 | **********   | 6.60                                    |   | ****                                    | -<br><del>กรุงกับค่องวันโดยความสาคทั้งในการหน้ามา ผู้หูนากระกามสาคมสาคมสาคมสาคม</del><br>-   |  |             | ,ucass)                                |   | *******   | ikeyan yadi                            |            |  | e 4                    |   | ********                 |      |
|                 |  | *************************************** | *************************************** | *************************************** |  |  |             |  | •                                       | wiken     |  | 32,501     | 10   |                        | ***********                             | *******                  |      |
| 2               |  | 20.00                                   | 20.00                                   |   |  |  | 320         | ø°.                                    | 1 <del> </del>                          |           | 16                                     | 00.        |  |                        | 100                                     | 00.                      |      |
| 77              |  | - <del> </del>                          | *************************************** | *************                           | ettyddigiaeth oggangaethd godynou dyboladigollychafio yfiologiae<br>1.   | ******   |             | 28                                     |   |           | ing filosophia                         |            | WW.  |                        | ************                            |                          |      |
| 3 <br>7.        |  | 7.08                                    | *************************************** | 6.17<br>8.14                            |  |  | 113<br>88   | 45                                     |   | istrano   |  | *****      |  |                        |   |                          | 12.5 |
|                 | ************   |   |   |   |  | ******   |             | *********                              |   |           |  |            |  | ************           |   |                          |      |
| -               |  |   |   |   |  | S.   |             |  |   |           | ·                                      |            |  |                        |   |                          | ,    |
| )               |  | 2500                                    | 25.00                                   |   |  |  | 400         | »*.                                    | Rosental.                               |           | 20                                     | ø .        | 76° 28° 37° 48° 48° 48° 48° 48° 48° 48° 48° 48° 48 | )<br>Janiarys          | 125                                     | 00                       | 5    |
|                 |  |   |   | -31.430                                 | inikkinga ining palakan kalandan kalandan k  |  | ļ           |  | *************************************** | i         | <del></del>                            | ********   |  | 777. 27.7.             | وبرجهاميون                              | *******                  |      |
|                 |  | ***************                         |   | שעישעי                                  |  |  |             | *********                              |   | .,,,,,,,  | *********                              |            | ***********  |                        |   | 4444*4***<br>Sinnappeter |      |
| -               |  |   |   | 11.75                                   |  |  |             | 4                                      |   |           |  |            |  |                        |   |                          |      |
|                 |  |   |   | 14.02                                   | رية. و دولاية ما   | inimia a arabanyananyan  |             |  | iki farani iyali i                      |           | parapadkauna                           |            | ************                                       | *********              | *************************************** |                          |      |
|                 |  |   |   | 11.05                                   | 200 - 100 - 100 - 100 3 100 3 100 0 3 100 0 3 100 0 3 100 0 3 10 10 10 10 10 10 10 10 10 10 10 10 10   | ***************************************  |             | 3************************************* | *************************************** |           | ************************************** |            | <u>.</u>   | *********              | 12**********                            | ******                   |      |
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| -               |  |   |   |   | Manager of the Assessment of t |  |             |  |   |           | د                                      |            | · · · · · · · · · · · · · · · · · · ·              | -                      |   |                          |      |
| -               | •  |   |   | .22.94                                  | ###  | 3,478,274,374,374,666  |             |  |   |           | Pogotecieno                            | -,         |  |                        | *************************************** | *******                  |      |

This forms part of application

# A17-0010

City of:

Planner Initials

TA

Community PLANNING

No.....232264P.....

From Certificate No..... 2322638



FORM F (Section 142)

## Certificate of Indefensible Title

| Date of application for registration,                            | the28thday of  |
|--|--|
| Register, Vol. 909   | At 10:39 A.H.  |
| This is to certify that  | Leonard Anthony Wickenheiser and<br>Patricia ann Wickenheiser<br>R.R. #3, Kelowne, B.C.                                    |
|  | As Joint Tenants<br>y entitled in fee-simple, subject to such charges, liens, and interests as are                         |
| •  | l subject to the conditions, exceptions, and reservations set out hereon, to   |
| piece g of land shuate in theand Province of British Columbia, e | Vernon Assessment District and<br>South East Relowna Irrigation District<br>and more particularly known and described as:— |
| Lota   | One hundred and twenty-nine (129) and  |
|  | One hundred and thirty (130)   |
| Section  | Three (3)  |
| Township   | Twenty-six (26)  |
| Osoyoos Division Yale Di   | strict   |
| Plan   | One thousand two hundred and forty-seven (1247)  |
| <br>]  |  |

"This Certificate may be affected by the LAND ACT AMENDMENT ACT 1901."

This certificate of indefeasible rate v. soil as against the title of only rection abservely in settled possession of and tightly entitled in the land included in some as the time of the application from the land in the certificate was granted, and whit continues in possession, and is subject to—the proposession of the securities continued in the original grout from the Crown: (14) The subscising exceptions of the securious continued in the original grout from the Crown: (14) Deminion or Propolecula at a rate, or assessment at the date of the application for requirement of the date of the application for the date of the application of the date of the date of the application of the date o

|   | LAND   |  |     |        |  |
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|   |  | ٢٥٦  | 129 | 2 7/06 |  |
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ICANCELLED: 9 1/2-108 By 4. 7/06 94 F. 39

| In wi  | insus whereof I have hereumo set my hand and seal of office |
|--------|---|
|        | at, British Columbia,                                       |
|        | this 8th day of March                                       |
|        | 1962  |
| [Navoj | Manufateward Report   |

