

# City of Kelowna Public Hearing Minutes

Date: Tuesday, March 7, 2017 Location: Council Chamber City Hall, 1435 Water Street

- Members Present Deputy Mayor Mohini Singh, Councillors Maxine DeHart, Ryan Donn, Gail Given, Tracy Gray, Brad Sieben and Luke Stack
- Members Absent Mayor Colin Basran, Councillor Charlie Hodge
- Staff Present Acting City Manager, Joe Creron; Deputy City Clerk, Karen Needham, Community Planning Department Manager, Ryan Smith; Urban Planning Manager, Terry Barton; Suburban & Rural Planning Manager, Todd Cashin; Legislative Coordinator (Confidential), Arlene McClelland

(\* denotes partial attendance)

# 1. Call to Order

Deputy Mayor Singh called the Hearing to order at 6:00 p.m.

Deputy Mayor Singh advised that the purpose of the Hearing is to consider certain bylaws which, if adopted, will amend "*Kelowna 2030* - Official Community Plan Bylaw No. 10500" and Zoning Bylaw No. 8000", and all submissions received, either in writing or verbally, will be taken into consideration when the proposed bylaws are presented for reading at the Regular Council Meeting which follows this Public Hearing.

# 2. Notification of Meeting

Councillor Sieben joined the meeting at 6:01 p.m.

The City Clerk advised that Notice of this Public Hearing was advertised by being posted on the Notice Board at City Hall on February 22, 2017 and by being placed in the Kelowna Daily Courier issues on Friday February 24, 2017 and Wednesday March 1, 2017 and by sending out or otherwise mailing 276 statutory notices to the owners and occupiers of surrounding on February 22, 207.

The correspondence and/or petitions received in response to advertising for the applications on tonight's agenda were arranged and circulated to Council in accordance with Council Policy No. 309.

# 3. Individual Bylaw Submissions

3.1 2025 Agassiz Rd, (BL11358) Z16-0052 - Exceling Investments Inc.

Staff:

- Displayed a PowerPoint Presentation summarizing the application and responded to questions from Council.

The Deputy City Clerk advised that the following correspondence had been received:

#### <u>Letters of Concern</u>: Lynda Stansfield, Agassiz Road

Deputy Mayor Singh invited anyone in the public gallery who deemed themselves affected to come forward, followed by comments of Council.

The Applicant was present and available for questions.

Gallery:

Don Larson, Barlee Road

- Resides at the southern corner of the proposed development
- Advised that there will be litigation against this property.

# Deputy City Clerk

- The application before Council is to consider a change in land use of the subject property.
- Advised that the potential litigation is a civil matter between two third parties.

The Applicant commented that the project was well presented by staff.

There were no further comments.

# 3.2 403 Viewcrest Rd, (BL11359) Z16-0029 - Richard Mercier and Tracey Gronick

Staff:

- Displayed a PowerPoint Presentation summarizing the application and responded to questions from Council.

The Deputy City Clerk advised that no correspondence or petitions had been received.

Deputy Mayor Singh invited anyone in the public gallery who deemed themselves affected to come forward, followed by comments of Council.

# Tracey Gronick, Applicant

- Spoke to the history with regards to the process of connecting to city sewer and the challenges as well as financial impacts.

There were no further comments.

# 3.3 3523 Landie Rd, (BL11360) Z16-0085 - Tracy Hansford

Staff:

- Displayed a PowerPoint Presentation summarizing the application and responded to questions from Council.

The Deputy City Clerk advised that no correspondence or petitions had been received.

Deputy Mayor Singh invited anyone in the public gallery who deemed themselves affected to come forward, followed by comments of Council.

# Duncan Robinson, Kent Road, Applicant's Agent

- Confirmed the parking will be located on the south side as shown in the drawing.
  The existing carport is in need of replacement and will be replaced with a garage.

No one from the Gallery came forward.

There were no further comments.

#### Termination 4.

The Hearing was declared terminated at 6:34 p.m.

Deputy Mayor

/acm

Deputy City Clerk