

**City of Kelowna**  
**Regular Council Meeting**  
**AGENDA**



Monday, April 22, 2024  
1:30 pm  
Council Chamber  
City Hall, 1435 Water Street

**1. Call to Order**

I would like to acknowledge that we are gathered today on the traditional, ancestral, unceded territory of the syilx/Okanagan people.

This Meeting is open to the public and all representations to Council form part of the public record. A live audio-video feed is being broadcast and recorded on kelowna.ca.

**2. Confirmation of Minutes**

PM Meeting - April 15, 2024

**3. Development Application Reports & Related Bylaws**

**3.1 Multiple Addresses - OCP23-0009 (BL12595) - City of Kelowna**

To amend the Official Community Plan Map 3.1 by changing the future land use designation of multiple properties as described in Schedule "A".

**3.2 Multiple Addresses - BL12595 (OCP23-0009) - City of Kelowna**

**Requires a majority of all members of Council (5).**

To give Bylaw No. 12595 first reading in order to change the future land use designation of multiple properties.

**3.3 Small-Scale Multi-Unit Housing and Transit Oriented Areas Alignment - OCP24-0005 (BL12649) - City of Kelowna**

To amend the Official Community Plan by updating various sections to align with provincial legislation regarding Small-Scale Multi-Unit Housing and Transit Oriented Areas.

**3.4 Small-Scale Multi-Unit Housing and Transit Oriented Areas - BL12649 (OCP24-0005) - City of Kelowna**

**Requires a majority of all members of Council (5).**

To give Bylaw No. 12649 first reading in order to implement provincial legislation regarding Small-Scale Multi-Unit Housing and Transit Oriented Areas.

**3.5 Belaire Ave 1310, 1320 - Z23-0031 (BL12652) - 432623 B.C. Limited, Inc.No. BC1007009**

To rezone the subject properties from the UC2 – Capri-Landmark Urban Centre zone to the UC2r – Capri-Landmark Urban Centre Rental Only zone to facilitate the development of rental apartment housing.

**3.6 Rezoning Bylaws Supplemental Report to Council**

To receive a summary of notice of first reading for Rezoning Bylaw No. 12648 and to give the bylaw further reading consideration.

**3.7 Hiram Walker Ct 270 - BL12648 (Z23-0019) - 270 HWC GP Inc., Inc.No. A0124511**

To give Bylaw No. 12648 first, second and third reading in order to rezone the subject property from the I3 – Heavy Industrial zone to the I2 – General Industrial zone.

**3.8 Lawson Ave 1110 - BL12571 (Z23-0022) - HPG Development Ltd., Inc.No. BCo897381**

To amend and adopt Bylaw No. 12571 in order to rezone the subject property from the MF1 - Infill Housing zone to the MF3r – Apartment Housing with Rental Only zone.

**3.9 Lawson Ave 1110 - DP23-0072 - HPG Development Ltd., Inc.No. BCo897381**

To issue a Development Permit for the form and character of rental apartment housing.

**3.10 Temple Ct 252 - Z22-0045 (BL12486) - Extension Request**

To extend the deadline for adoption of Rezoning Bylaw No. 12486 to March 13, 2025.

**4. Bylaws for Adoption (Development Related)**

**4.1 Buck Road 654 - BL12622 (Z22-0077) - He Na and Wei Li**

To adopt Bylaw No. 12622 in order to rezone the subject property from the RU1 – Large Lot Housing zone to the RU2 – Medium Lot Housing zone.

**5. Non-Development Reports & Related Bylaws**

**5.1 Potable and Non-Potable Water System - Supply Status Update**

To update Council and the community on water supply and storage levels and recommended actions required to prepare for potential drought condition.

**6. Resolutions**

**6.1 Councillor Lovegrove - Draft Resolution - Transit for Teens Campaign**

**6.2 Draft Resolution - Special Meeting April 29, 2024**

**7. Bylaws for Adoption (Non-Development Related)**

**7.1 BL12637 - Amendment No. 4 to Development Application and Heritage Procedures Bylaw No. 12310**  
To adopt Bylaw No. 12637.

**7.2 BL12631 - Amendment No. 1 to Development Application Fees Bylaw No. 12552**  
To adopt Bylaw No. 12631.

**7.3 BL12638 - Amendment No. 1 to the Five Year Financial Plan 2023-2027 Bylaw No. 12502**  
To adopt Bylaw No. 12638.

**8. Mayor and Councillor Items**

**9. Termination**